



# Club Health Assessment for District 44 N through October 2024

| Club Number                          | Club Name                            | Charter Date | Status                                              | Membership                                  |                   |                                         |                |                 |                                     | Reports                                    |                                    |                                |                                               | Finance                                  | LCIF                                  |                 |                                   |
|--------------------------------------|--------------------------------------|--------------|-----------------------------------------------------|---------------------------------------------|-------------------|-----------------------------------------|----------------|-----------------|-------------------------------------|--------------------------------------------|------------------------------------|--------------------------------|-----------------------------------------------|------------------------------------------|---------------------------------------|-----------------|-----------------------------------|
|                                      |                                      |              |                                                     | Current Member Count                        | YTD Members Added | YTD Members Dropped                     | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago          | Avg. length of service for dropped members | Months Since Last MMR ***          | Yrs. Since Last Officer Report | President Rotation                            | Vice President Reported ****             | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
|                                      |                                      |              | Number of times on status quo within last two years | If below 15 members appears                 |                   | If net loss is greater than 20% appears |                |                 | If no report in 3 months appears in |                                            | When more than one year appears in | Number of repeat terms         | Notes the officers that do not have an active | If no report at 12 months appears in red |                                       |                 |                                   |
| <b>Clubs less than two years old</b> |                                      |              |                                                     |                                             |                   |                                         |                |                 |                                     |                                            |                                    |                                |                                               |                                          |                                       |                 |                                   |
| 171707                               | Granite State Virtual                | 05/21/2024   | Newly Chartered                                     | 18                                          | 0                 | 0                                       | 0              | 0.00%           | 0                                   |                                            |                                    |                                | VP,SC                                         | 0                                        |                                       | \$1,200.00      |                                   |
| <b>Clubs more than two years old</b> |                                      |              |                                                     |                                             |                   |                                         |                |                 |                                     |                                            |                                    |                                |                                               |                                          |                                       |                 |                                   |
| 14136                                | AMHERST                              | 05/30/1972   | Active                                              | 55                                          | 1                 | 0                                       | 1              | 1.85%           | 49                                  | 0                                          |                                    |                                | N                                             | SC                                       | 4                                     |                 |                                   |
|                                      |                                      |              |                                                     | Exc Award (06/30/2016, 06/30/2017, 06/30/20 |                   |                                         |                |                 |                                     |                                            |                                    |                                |                                               |                                          |                                       |                 |                                   |
| 40009                                | ANTRIM-BENNINGTON L C                | 06/09/1981   | Active                                              | 44                                          | 0                 | 0                                       | 0              | 0.00%           | 44                                  | 14                                         |                                    |                                | None                                          | P,S,M,VP,SC                              | 4                                     |                 |                                   |
| 14138                                | BEDFORD                              | 11/08/1965   | Active                                              | 27                                          | 0                 | 0                                       | 0              | 0.00%           | 16                                  | 2                                          |                                    |                                | 4                                             | N                                        | SC                                    | 0               |                                   |
|                                      |                                      |              |                                                     | Exc Award (06/30/2024)                      |                   |                                         |                |                 |                                     |                                            |                                    |                                |                                               |                                          |                                       |                 |                                   |
| 14139                                | BRISTOL                              | 10/30/1951   | Active                                              | 16                                          | 0                 | 0                                       | 0              | 0.00%           | 18                                  | 9                                          |                                    |                                | 3                                             | N                                        | SC                                    | 16              |                                   |
| 65505                                | BROOKLINE                            | 06/10/2002   | Active                                              | 15                                          | 0                 | 0                                       | 0              | 0.00%           | 15                                  | 1                                          |                                    |                                |                                               | R                                        | M,SC                                  | 0               |                                   |
|                                      |                                      |              |                                                     | Exc Award (06/30/2023)                      |                   |                                         |                |                 |                                     |                                            |                                    |                                |                                               |                                          |                                       |                 |                                   |
| 14140                                | CANAAN                               | 08/28/1952   | Active                                              | 50                                          | 1                 | 0                                       | 1              | 2.04%           | 52                                  | 0                                          |                                    |                                |                                               | N                                        | SC                                    | 0               |                                   |
|                                      |                                      |              |                                                     | Exc Award (06/30/2017)                      |                   |                                         |                |                 |                                     |                                            |                                    |                                |                                               |                                          |                                       |                 |                                   |
| 44970                                | CHESTERFIELD                         | 05/17/1985   | Active                                              | 29                                          | 1                 | 2                                       | -1             | -3.33%          | 33                                  | 4                                          | 1                                  |                                |                                               | N                                        |                                       | 0               |                                   |
|                                      |                                      |              |                                                     | Exc Award (06/30/2022, 06/30/2023)          |                   |                                         |                |                 |                                     |                                            |                                    |                                |                                               |                                          |                                       |                 |                                   |
| 14142                                | COHASE                               | 09/30/1937   | Active                                              | 34                                          | 0                 | 0                                       | 0              | 0.00%           | 38                                  | 4                                          |                                    |                                |                                               | None                                     | P,T,M,VP,SC                           | 24+             |                                   |
| 14143                                | CONCORD                              | 01/28/1948   | Active                                              | 20                                          | 2                 | 0                                       | 2              | 11.11%          | 31                                  | 0                                          |                                    |                                | 2                                             | R                                        | SC                                    | 0               |                                   |
|                                      |                                      |              |                                                     | Exc Award (06/30/2024)                      |                   |                                         |                |                 |                                     |                                            |                                    |                                |                                               |                                          |                                       |                 |                                   |
| 14144                                | ENFIELD MASCOMA                      | 08/04/1954   | Active                                              | 46                                          | 1                 | 0                                       | 1              | 2.22%           | 49                                  | 0                                          |                                    |                                |                                               | N                                        | VP                                    | 0               |                                   |
| 108084                               | FRANKLIN AREA                        | 04/22/2010   | Active(1)                                           | 7                                           | 0                 | 1                                       | -1             | -12.50%         | 8                                   | 9                                          | 2                                  |                                |                                               | 4                                        | N                                     | M,SC            | 22                                |
| 14145                                | GAP MOUNTAIN                         | 04/01/1964   | Active                                              | 7                                           | 0                 | 0                                       | 0              | 0.00%           | 7                                   | 6                                          |                                    |                                |                                               | 10                                       |                                       | M,VP,SC         | 0                                 |
| 14146                                | GOFFSTOWN                            | 09/12/1951   | Active                                              | 34                                          | 0                 | 0                                       | 0              | 0.00%           | 33                                  | 0                                          |                                    |                                |                                               | N                                        | SC                                    | 0               |                                   |
|                                      |                                      |              |                                                     | Exc Award (06/30/2024)                      |                   |                                         |                |                 |                                     |                                            |                                    |                                |                                               |                                          |                                       |                 |                                   |
| 131449                               | Grafton County Pemi Baker Centennial | 06/26/2017   | Active                                              | 17                                          | 0                 | 2                                       | -2             | -10.53%         | 16                                  | 2                                          | 0                                  |                                |                                               |                                          | N                                     | SC              | 5                                 |
| 14148                                | HANOVER                              | 09/29/1937   | Active                                              | 23                                          | 0                 | 2                                       | -2             | -8.00%          | 23                                  | 2                                          | 2                                  |                                |                                               | 2                                        | R                                     | SC              | 1                                 |
| 43622                                | HENNIKER                             | 03/05/1984   | Active                                              | 45                                          | 3                 | 2                                       | 1              | 2.27%           | 32                                  | 2                                          | 0                                  |                                |                                               | 2                                        | N                                     |                 | 0                                 |
|                                      |                                      |              |                                                     | Exc Award (06/30/2023, 06/30/2024)          |                   |                                         |                |                 |                                     |                                            |                                    |                                |                                               |                                          |                                       |                 |                                   |



## Club Health Assessment for District 44 N through October 2024

| Club Number | Club Name                                    | Charter Date | Status                                              | Membership           |                   |                     |                |                 |                            |                                            | Reports                   |                                |                    |                    | Finance                               | LCIF            |                                   |
|-------------|----------------------------------------------|--------------|-----------------------------------------------------|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--------------------------------------------|---------------------------|--------------------------------|--------------------|--------------------|---------------------------------------|-----------------|-----------------------------------|
|             |                                              |              | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| 14149       | HILLSBORO                                    | 03/31/1953   | Active                                              | 13                   | 1                 | 1                   | 0              | 0.00%           | 17                         | 47                                         | 0                         |                                | IP                 | SC                 | 0                                     |                 |                                   |
|             | Exc Award (06/30/2016, 06/30/2018, 06/30/20) |              |                                                     |                      |                   |                     |                |                 |                            |                                            |                           |                                |                    |                    |                                       |                 |                                   |
| 14150       | HINSDALE                                     | 02/25/1969   | Active                                              | 20                   | 0                 | 0                   | 0              | 0.00%           | 20                         |                                            | 5                         |                                | 2                  | R                  | SC                                    | 0               |                                   |
| 14166       | HOOKSETT                                     | 05/01/1964   | Active                                              | 20                   | 1                 | 0                   | 1              | 5.26%           | 17                         |                                            | 3                         |                                | 2                  | R                  | SC                                    | 0               |                                   |
|             | Exc Award (06/30/2024)                       |              |                                                     |                      |                   |                     |                |                 |                            |                                            |                           |                                |                    |                    |                                       |                 |                                   |
| 35735       | HOPKINTON                                    | 06/01/1978   | Active                                              | 27                   | 0                 | 0                   | 0              | 0.00%           | 28                         |                                            | 7                         | 1                              | None               | P,S,T,M,VP<br>SC   | 19                                    | 90+ Days        |                                   |
|             | Exc Award (06/30/2016)                       |              |                                                     |                      |                   |                     |                |                 |                            |                                            |                           |                                |                    |                    |                                       |                 |                                   |
| 133652      | Jaffrey-Rindge Centennial                    | 01/16/2018   | Active                                              | 19                   | 1                 | 0                   | 1              | 5.56%           | 16                         |                                            | 1                         |                                | 5                  | N                  | SC                                    | 0               |                                   |
| 14152       | KEENE                                        | 08/23/1937   | Active                                              | 76                   | 4                 | 0                   | 4              | 5.56%           | 78                         |                                            | 0                         |                                |                    | N                  |                                       | 0               | \$60.00                           |
|             | Exc Award (06/30/2016, 06/30/2017, 06/30/20) |              |                                                     |                      |                   |                     |                |                 |                            |                                            |                           |                                |                    |                    |                                       |                 |                                   |
| 42180       | LANCASTER                                    | 01/04/1983   | Active                                              | 8                    | 0                 | 0                   | 0              | 0.00%           | 8                          |                                            | 17                        | 1                              | None               | P,S,T,M,VP<br>SC   | 24+                                   | 90+ Days        |                                   |
| 140994      | Lebanon-Upper Valley                         | 03/05/2020   | Active                                              | 19                   | 2                 | 0                   | 2              | 11.76%          | 16                         |                                            | 0                         |                                |                    | M,VP,SC            | 0                                     |                 |                                   |
|             | Exc Award (06/30/2024)                       |              |                                                     |                      |                   |                     |                |                 |                            |                                            |                           |                                |                    |                    |                                       |                 |                                   |
| 14154       | LISBON                                       | 11/01/1938   | Active                                              | 27                   | 0                 | 0                   | 0              | 0.00%           | 26                         |                                            | 8                         |                                | 2                  | R                  | SC                                    | 24+             |                                   |
| 14155       | LITTLETON                                    | 05/25/1938   | Active                                              | 18                   | 0                 | 0                   | 0              | 0.00%           | 17                         |                                            | 0                         |                                | 3                  | M,VP,SC            | 2                                     |                 |                                   |
|             | Exc Award (06/30/2019, 06/30/2023)           |              |                                                     |                      |                   |                     |                |                 |                            |                                            |                           |                                |                    |                    |                                       |                 |                                   |
| 14156       | MANCHESTER                                   | 06/15/1923   | Active                                              | 16                   | 0                 | 1                   | -1             | -5.88%          | 15                         | 1                                          | 0                         |                                | 3                  | VP,SC              | 0                                     |                 |                                   |
|             | Exc Award (06/30/2016, 06/30/2018, 06/30/20) |              |                                                     |                      |                   |                     |                |                 |                            |                                            |                           |                                |                    |                    |                                       |                 |                                   |
| 14157       | MERRIMACK                                    | 04/20/1970   | Active                                              | 45                   | 1                 | 6                   | -5             | -10.00%         | 42                         | 8                                          | 0                         |                                |                    | R                  | SC                                    | 0               | \$600.00                          |
|             | Exc Award (06/30/2020, 06/30/2024)           |              |                                                     |                      |                   |                     |                |                 |                            |                                            |                           |                                |                    |                    |                                       |                 |                                   |
| 14158       | MILFORD                                      | 01/20/1959   | Active                                              | 29                   | 3                 | 1                   | 2              | 7.41%           | 28                         | 1                                          | 1                         |                                |                    | N                  |                                       | 1               |                                   |
|             | Exc Award (06/30/2018, 06/30/2023)           |              |                                                     |                      |                   |                     |                |                 |                            |                                            |                           |                                |                    |                    |                                       |                 |                                   |
| 14159       | MONADNOCK                                    | 03/28/1960   | Active                                              | 34                   | 4                 | 0                   | 4              | 13.33%          | 30                         |                                            | 0                         |                                | 2                  | R                  | P                                     | 0               |                                   |
|             | Exc Award (06/30/2018)                       |              |                                                     |                      |                   |                     |                |                 |                            |                                            |                           |                                |                    |                    |                                       |                 |                                   |
| 14160       | NEW LONDON                                   | 01/31/1955   | Active                                              | 14                   | 3                 | 0                   | 3              | 27.27%          | 11                         |                                            | 0                         |                                | 3                  | M,VP,SC            | 0                                     |                 |                                   |
|             | Exc Award (06/30/2024)                       |              |                                                     |                      |                   |                     |                |                 |                            |                                            |                           |                                |                    |                    |                                       |                 |                                   |
| 14161       | NEWPORT                                      | 06/26/1930   | Active(1)                                           | 1                    | 0                 | 0                   | 0              | 0.00%           | 1                          |                                            | 16                        | 3                              | None               | P,S,T,M,VP<br>SC   | 24+                                   |                 |                                   |
| 46026       | ORFORD                                       | 04/28/1986   | Active                                              | 34                   | 0                 | 0                   | 0              | 0.00%           | 33                         |                                            | 8                         |                                | 5                  | N                  | SC                                    | 15              |                                   |



# Club Health Assessment for District 44 N through October 2024

| Club Number | Club Name             | Charter Date | Status                                              | Membership                  |                   |                     |                                         |                 |                            | Reports                                    |                                    |                                |                                               | Account Balance                          | LCIF<br>Donations for current Fiscal Year |
|-------------|-----------------------|--------------|-----------------------------------------------------|-----------------------------|-------------------|---------------------|-----------------------------------------|-----------------|----------------------------|--------------------------------------------|------------------------------------|--------------------------------|-----------------------------------------------|------------------------------------------|-------------------------------------------|
|             |                       |              |                                                     | Current Member Count        | YTD Members Added | YTD Members Dropped | YTD Net Growth                          | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR ***          | Yrs. Since Last Officer Report | President Rotation                            |                                          |                                           |
|             |                       |              | Number of times on status quo within last two years | If below 15 members appears |                   |                     | If net loss is greater than 20% appears |                 |                            | If no report in 3 months appears           | When more than one year appears in | Number of repeat terms         | Notes the officers that do not have an active | If no report at 12 months appears in red |                                           |
| 14162       | PETERBOROUGH          | 02/25/1952   | Active                                              | 28                          | 0                 | 0                   | 0                                       | 0.00%           | 29                         |                                            |                                    |                                | N SC                                          | 0                                        |                                           |
| 14163       | PINARDVILLE           | 01/27/1953   | Active                                              | 22                          | 2                 | 0                   | 2                                       | 10.00%          | 16                         |                                            |                                    | 6                              | R M,SC                                        | 6                                        | \$725.00                                  |
| 14165       | SOUHEGAN L C          | 05/20/1965   | Active                                              | 24                          | 0                 | 3                   | -3                                      | -11.11%         | 31                         | 16                                         |                                    |                                | N SC                                          | 0                                        |                                           |
| 14170       | WHITEFIELD            | 02/22/1971   | Active                                              | 16                          | 0                 | 0                   | 0                                       | 0.00%           | 16                         | 17                                         | 1                                  | None                           | P,S,T,M,VP<br>SC                              | 24+                                      |                                           |
| 14171       | WILTON                | 08/28/1951   | Active                                              | 18                          | 1                 | 1                   | 0                                       | 0.00%           | 22                         | 8                                          |                                    | 4                              | N SC                                          | 6                                        |                                           |
| 130757      | Winchester Centennial | 05/09/2017   | Active                                              | 12                          | 0                 | 4                   | -4                                      | -25.00%         | 16                         | 6                                          | 1                                  |                                | R M,SC                                        | 6                                        |                                           |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 14137       | ANDOVER   | 11/23/1954   | Cancelled(8*)   | 12/29/2023        |

| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------|---------------------|-------------------|-----------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--------------------------------------------|---------------------------|----------------------------|----------------------------------|------------------------------------------------|
| 40                        | 0             | 0                   | 0                 | 1,027                 | 32      | 26       | 6              | 0.59%            | 997                        | 26                            | 43%                                  | 35%                  | 10%                              | 8%                               | 0                             | 0%                                         | 0                         | 0                          | 0                                | 0%                                             |

\* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

\*\*\* - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

\*\*\*\* - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



## Club Health Assessment for District 44 H through October 2024

| Club Number                          | Club Name                            | Charter Date | Status          | Membership                                          |                             |                     |                |                                         |                            | Reports                                    |                           |                                 |                        | Finance                                                | LCIF                                  |                 |                                   |
|--------------------------------------|--------------------------------------|--------------|-----------------|-----------------------------------------------------|-----------------------------|---------------------|----------------|-----------------------------------------|----------------------------|--------------------------------------------|---------------------------|---------------------------------|------------------------|--------------------------------------------------------|---------------------------------------|-----------------|-----------------------------------|
|                                      |                                      |              |                 | Current Member Count                                | YTD Members Added           | YTD Members Dropped | YTD Net Growth | YTD Net Growth%                         | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report  | President Rotation     | Vice President Reported ****                           | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
|                                      |                                      |              |                 | Number of times on status quo within last two years | If below 15 members appears |                     |                | If net loss is greater than 20% appears |                            | If no report in 3 months appears in        |                           | When more than one year repeats | Number of repeat terms | Notes the officers that do not appear in an active red |                                       |                 |                                   |
| <b>Clubs less than two years old</b> |                                      |              |                 |                                                     |                             |                     |                |                                         |                            |                                            |                           |                                 |                        |                                                        |                                       |                 |                                   |
| 176313                               | Auburn-Candia                        | 07/24/2024   | Newly Chartered | 22                                                  | 22                          | 0                   | 22             | 100.00%                                 | 0                          |                                            |                           |                                 |                        | VP,SC                                                  | 1                                     | 90+ Days        |                                   |
| <b>Clubs more than two years old</b> |                                      |              |                 |                                                     |                             |                     |                |                                         |                            |                                            |                           |                                 |                        |                                                        |                                       |                 |                                   |
| 33271                                | ATKINSON                             | 01/31/1977   | Active          | 79                                                  | 2                           | 1                   | 1              | 1.28%                                   | 76                         | 9                                          | 0                         |                                 | 2                      | N                                                      | SC                                    | 0               | \$350.00                          |
|                                      |                                      |              |                 | Exc Award (06/30/2016, 06/30/2017, 06/30/20         |                             |                     |                |                                         |                            |                                            |                           |                                 |                        |                                                        |                                       |                 |                                   |
| 129766                               | Barrington Area Centennial           | 01/13/2017   | Active(1)       | 2                                                   | 0                           | 0                   | 0              | 0.00%                                   | 3                          |                                            | 4                         |                                 | 3                      |                                                        | S,T,M,VP,SC                           | 6               |                                   |
| 14177                                | CHESTER                              | 03/14/1963   | Active          | 21                                                  | 0                           | 1                   | -1             | -4.55%                                  | 21                         | 1                                          | 1                         |                                 |                        |                                                        | VP,SC                                 | 0               |                                   |
|                                      |                                      |              |                 | Exc Award (06/30/2016, 06/30/2021, 06/30/20         |                             |                     |                |                                         |                            |                                            |                           |                                 |                        |                                                        |                                       |                 |                                   |
| 123550                               | Conway Area                          | 11/07/2014   | Active          | 29                                                  | 2                           | 0                   | 2              | 7.41%                                   | 27                         |                                            | 1                         |                                 | 2                      |                                                        | M,VP,SC                               | 7               |                                   |
| 137259                               | Danville                             | 01/18/2019   | Active          | 24                                                  | 0                           | 1                   | -1             | -4.00%                                  | 27                         | 24                                         | 4                         |                                 | 2                      | R                                                      | M,SC                                  | 3               |                                   |
|                                      |                                      |              |                 | Exc Award (06/30/2021, 06/30/2022)                  |                             |                     |                |                                         |                            |                                            |                           |                                 |                        |                                                        |                                       |                 |                                   |
| 14178                                | DERRY                                | 03/26/1946   | Active          | 12                                                  | 3                           | 1                   | 2              | 20.00%                                  | 9                          | 0                                          | 2                         |                                 | 2                      | R                                                      | SC                                    | 1               |                                   |
| 14197                                | DOVER, ROLLINSFORD AND SOUTH BERWICK | 11/18/1957   | Active          | 15                                                  | 1                           | 0                   | 1              | 7.14%                                   | 14                         |                                            | 0                         |                                 | 3                      | R                                                      | M,SC                                  | 8               | 90+ Days                          |
| 104669                               | EPPING                               | 02/06/2009   | Active          | 11                                                  | 0                           | 0                   | 0              | 0.00%                                   | 11                         |                                            | 13                        |                                 | 7                      | R                                                      | M,SC                                  | 0               |                                   |
| 50006                                | EPSOM CHICHESTER                     | 12/06/1989   | Active          | 12                                                  | 0                           | 0                   | 0              | 0.00%                                   | 11                         |                                            | 8                         |                                 | 2                      |                                                        | VP,SC                                 | 2               |                                   |
| 14180                                | EXETER                               | 04/26/1927   | Active          | 53                                                  | 1                           | 1                   | 0              | 0.00%                                   | 55                         | 3                                          | 1                         |                                 | 2                      | R                                                      | SC                                    | 0               |                                   |
|                                      |                                      |              |                 | Exc Award (06/30/2018, 06/30/2021, 06/30/20         |                             |                     |                |                                         |                            |                                            |                           |                                 |                        |                                                        |                                       |                 |                                   |
| 14181                                | HAMPSTEAD                            | 04/08/1965   | Active          | 71                                                  | 5                           | 0                   | 5              | 7.58%                                   | 64                         |                                            | 1                         |                                 |                        |                                                        | VP,SC                                 | 0               |                                   |
|                                      |                                      |              |                 | Exc Award (06/30/2016, 06/30/2017, 06/30/20         |                             |                     |                |                                         |                            |                                            |                           |                                 |                        |                                                        |                                       |                 |                                   |
| 14182                                | HAMPTON AREA                         | 04/22/1947   | Active          | 25                                                  | 0                           | 0                   | 0              | 0.00%                                   | 25                         |                                            | 3                         |                                 | 3                      |                                                        | VP,SC                                 | 0               |                                   |
|                                      |                                      |              |                 | Exc Award (06/30/2017)                              |                             |                     |                |                                         |                            |                                            |                           |                                 |                        |                                                        |                                       |                 |                                   |
| 14183                                | HUDSON                               | 11/30/1947   | Active          | 104                                                 | 5                           | 4                   | 1              | 0.97%                                   | 123                        | 24                                         | 1                         |                                 | 2                      | N                                                      | SC                                    | 0               | \$6,000.00                        |
|                                      |                                      |              |                 | Exc Award (06/30/2016, 06/30/2017, 06/30/20         |                             |                     |                |                                         |                            |                                            |                           |                                 |                        |                                                        |                                       |                 |                                   |
| 121637                               | Kingston                             | 03/21/2014   | Active          | 40                                                  | 1                           | 0                   | 1              | 2.56%                                   | 42                         |                                            | 3                         |                                 |                        | N                                                      | SC                                    | 0               |                                   |
|                                      |                                      |              |                 | Exc Award (06/30/2016, 06/30/2017, 06/30/20         |                             |                     |                |                                         |                            |                                            |                           |                                 |                        |                                                        |                                       |                 |                                   |
| 14186                                | LACONIA GILFORD L C                  | 01/02/1947   | Active          | 17                                                  | 0                           | 0                   | 0              | 0.00%                                   | 17                         |                                            | 6                         |                                 | 7                      |                                                        | VP,SC                                 | 6               |                                   |
| 68930                                | LITCHFIELD                           | 06/24/2003   | Active          | 16                                                  | 0                           | 0                   | 0              | 0.00%                                   | 15                         |                                            | 3                         |                                 |                        | N                                                      | SC                                    | 7               |                                   |



## Club Health Assessment for District 44 H through October 2024

| Club Number | Club Name                                                  | Charter Date | Status    | Membership                                          |                             |                     |                |                                         |                            | Reports                        |                                  |                                    |                        | Finance                                       | LCIF                                     |                              |                                       |
|-------------|------------------------------------------------------------|--------------|-----------|-----------------------------------------------------|-----------------------------|---------------------|----------------|-----------------------------------------|----------------------------|--------------------------------|----------------------------------|------------------------------------|------------------------|-----------------------------------------------|------------------------------------------|------------------------------|---------------------------------------|
|             |                                                            |              |           | Current Member Count                                | YTD Members Added           | YTD Members Dropped | YTD Net Growth | YTD Net Growth%                         | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR ***        | Yrs. Since Last Officer Report     | President Rotation     |                                               |                                          | Vice President Reported **** | Months Since Last Activity Report *** |
|             |                                                            |              |           | Number of times on status quo within last two years | If below 15 members appears |                     |                | If net loss is greater than 20% appears |                            |                                | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red |                              |                                       |
| 14187       | LONDONDERRY<br>Exc Award (06/30/2021)                      | 05/25/1970   | Active    | 25                                                  | 0                           | 0                   | 0              | 0.00%                                   | 24                         |                                | 4                                |                                    | IP                     | SC                                            | 2                                        |                              |                                       |
| 82613       | LOUDON<br>Exc Award (06/30/2020, 06/30/2021, 06/30/2022)   | 06/15/2004   | Active    | 24                                                  | 2                           | 0                   | 2              | 9.09%                                   | 21                         |                                | 1                                |                                    | 2                      | R                                             | SC                                       | 0                            | \$100.00                              |
| 14184       | MEREDITH<br>Exc Award (06/30/2017, 06/30/2018, 06/30/2019) | 03/14/1957   | Active    | 14                                                  | 2                           | 1                   | 1              | 7.69%                                   | 14                         | 30                             | 0                                |                                    |                        | VP,SC                                         | 1                                        |                              |                                       |
| 14188       | MOULTONBORO<br>Exc Award (06/30/2016)                      | 10/29/1963   | Active    | 38                                                  | 4                           | 2                   | 2              | 5.56%                                   | 34                         | 16                             | 0                                |                                    | IP                     | SC                                            | 0                                        |                              |                                       |
| 14189       | NASHUA<br>Exc Award (06/30/2016, 06/30/2017, 06/30/2018)   | 09/26/1923   | Active    | 96                                                  | 1                           | 0                   | 1              | 1.05%                                   | 99                         |                                | 0                                |                                    | N                      | SC                                            | 0                                        |                              | \$1,400.00                            |
| 125473      | Nashua Everest Centennial                                  | 07/28/2015   | Active    | 14                                                  | 0                           | 0                   | 0              | 0.00%                                   | 14                         |                                | 5                                |                                    | 2                      | VP,SC                                         | 7                                        |                              |                                       |
| 133653      | Newmarket Area Centennial                                  | 01/17/2018   | Active    | 12                                                  | 0                           | 0                   | 0              | 0.00%                                   | 19                         |                                | 1                                |                                    | 3                      | R                                             | M,SC                                     | 9                            |                                       |
| 14192       | PLAISTOW<br>Exc Award (06/30/2016)                         | 04/21/1949   | Active    | 54                                                  | 0                           | 0                   | 0              | 0.00%                                   | 49                         |                                | 4                                |                                    |                        | VP,SC                                         | 3                                        |                              |                                       |
| 14193       | PORTSMOUTH<br>Exc Award (06/30/2023)                       | 03/29/1938   | Active    | 18                                                  | 0                           | 2                   | -2             | -10.00%                                 | 20                         | 1                              | 0                                |                                    |                        | M,VP,SC                                       | 3                                        |                              |                                       |
| 30359       | RAYMOND                                                    | 03/06/1975   | Active    | 7                                                   | 0                           | 0                   | 0              | 0.00%                                   | 11                         |                                | 4                                |                                    |                        | M,VP,SC                                       | 0                                        |                              |                                       |
| 141863      | Rochester                                                  | 06/25/2020   | Active    | 12                                                  | 1                           | 0                   | 1              | 9.09%                                   | 15                         |                                | 0                                |                                    | 2                      | R                                             | SC                                       | 9                            |                                       |
| 14195       | RYE<br>Exc Award (06/30/2016, 06/30/2017, 06/30/2018)      | 02/01/1957   | Active    | 41                                                  | 0                           | 0                   | 0              | 0.00%                                   | 40                         |                                | 6                                |                                    |                        | VP,SC                                         | 0                                        |                              |                                       |
| 14198       | SADDLEBACK MOUNTAIN<br>Exc Award (06/30/2022)              | 04/23/1973   | Active(1) | 17                                                  | 0                           | 0                   | 0              | 0.00%                                   | 17                         |                                | 7                                |                                    | None                   | P,VP,SC                                       | 11                                       |                              |                                       |
| 14196       | SALEM<br>Exc Award (06/30/2016, 06/30/2018, 06/30/2019)    | 03/21/1954   | Active    | 41                                                  | 2                           | 1                   | 1              | 2.50%                                   | 44                         | 11                             | 0                                |                                    | N                      | SC                                            | 0                                        |                              |                                       |
| 14199       | SANDOWN<br>Exc Award (06/30/2016, 06/30/2022)              | 03/21/1966   | Active    | 21                                                  | 1                           | 1                   | 0              | 0.00%                                   | 20                         | 1                              | 1                                |                                    | N                      | SC                                            | 1                                        | 90+ Days                     |                                       |
| 14200       | SEABROOK<br>Exc Award (06/30/2016)                         | 12/22/1953   | Active    | 37                                                  | 4                           | 15                  | -11            | -22.92%                                 | 41                         | 8                              | 1                                |                                    | 2                      | M,VP,SC                                       | 2                                        |                              |                                       |



## Club Health Assessment for District 44 H through October 2024

| Club Number | Club Name                                                 | Charter Date | Status                                              | Membership                  |                   |                     |                                         |                 |                            | Reports                                    |                                    |                                |                                               | Finance                                  | LCIF     |                              |                                       |                 |                                   |           |
|-------------|-----------------------------------------------------------|--------------|-----------------------------------------------------|-----------------------------|-------------------|---------------------|-----------------------------------------|-----------------|----------------------------|--------------------------------------------|------------------------------------|--------------------------------|-----------------------------------------------|------------------------------------------|----------|------------------------------|---------------------------------------|-----------------|-----------------------------------|-----------|
|             |                                                           |              |                                                     | Current Member Count        | YTD Members Added | YTD Members Dropped | YTD Net Growth                          | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR ***          | Yrs. Since Last Officer Report | President Rotation                            |                                          |          | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |           |
|             |                                                           |              | Number of times on status quo within last two years | If below 15 members appears |                   |                     | If net loss is greater than 20% appears |                 |                            | If no report in 3 months appears           | When more than one year appears in | Number of repeat terms         | Notes the officers that do not have an active | If no report at 12 months appears in red |          |                              |                                       |                 |                                   |           |
| 14201       | SOMERSWORTH<br>Exc Award (06/30/2016, 06/30/2021)         | 11/23/1948   | Active                                              | 47                          | 0                 | 0                   | 0                                       | 0.00%           | 47                         |                                            |                                    |                                | M,VP,SC                                       | 5                                        |          |                              |                                       |                 |                                   |           |
| 115324      | SUNCOOK VALLEY AREA                                       | 10/19/2011   | Active                                              | 5                           | 0                 | 11                  | -11                                     | -68.75%         | 16                         | 12                                         |                                    |                                | S,M,VP,SC                                     | 9                                        | 90+ Days |                              |                                       |                 |                                   |           |
| 14202       | WAKEFIELD<br>Exc Award (06/30/2016, 06/30/2021, 06/30/20) | 04/09/1954   | Active                                              | 49                          | 2                 | 0                   | 2                                       | 4.26%           | 50                         |                                            |                                    |                                | N                                             | 0                                        |          |                              |                                       |                 |                                   |           |
| 14204       | WHITTIER                                                  | 12/19/1957   | Active                                              | 10                          | 0                 | 0                   | 0                                       | 0.00%           | 10                         |                                            |                                    |                                | N                                             | 11                                       |          |                              |                                       |                 |                                   |           |
| 14205       | WINDHAM<br>Exc Award (06/30/2016, 06/30/2017, 06/30/20)   | 12/02/1969   | Active                                              | 27                          | 0                 | 0                   | 0                                       | 0.00%           | 25                         |                                            |                                    |                                | R                                             | 0                                        |          | \$5,000.00                   |                                       |                 |                                   |           |
| 14206       | WOLFEBORO<br>Exc Award (06/30/2022, 06/30/2023, 06/30/20) | 10/31/1954   | Active                                              | 62                          | 4                 | 0                   | 4                                       | 6.90%           | 60                         |                                            |                                    |                                | R                                             | 0                                        |          |                              |                                       |                 |                                   |           |
| <b>39</b>   | <b>1</b>                                                  | <b>0</b>     | <b>1</b>                                            | <b>1,224</b>                | <b>65</b>         | <b>42</b>           | <b>23</b>                               | <b>1.92%</b>    | <b>1,230</b>               | <b>31</b>                                  | <b>41%</b>                         | <b>44%</b>                     | <b>0%</b>                                     | <b>10%</b>                               | <b>0</b> | <b>0%</b>                    | <b>0</b>                              | <b>0</b>        | <b>0</b>                          | <b>0%</b> |

\* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

\*\*\* - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

\*\*\*\* - Abbreviation: N - New, IP - Immediate Past, R - Repeat.